



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6787

|                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/611,817                                                                                                                                                                                                                                           | <b>FILING DATE</b><br>07/07/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>156           | <b>GROUP ART UNIT</b><br>1763 | <b>ATTORNEY DOCKET NO.</b><br>AMAT/4666/ETCH/SILICON/JB                                                                                                                                                                                                                         |                                  |  |
| <b>APPLICANTS</b><br>Jonathan D. Mohn, Saratoga, CA;<br>John J. Helmsen, Sunnyvale, CA;<br>Michael Barnes, San Ramon, CA;                                                                                                                                                    |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                  |  |
| <b>** CONTINUING DATA *****</b><br>none amc 09-28-05                                                                                                                                                                                                                         |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                  |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>none amc 09-28-05                                                                                                                                                                                                                    |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                  |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 08/25/2000</b>                                                                                                                                                                                                   |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                  |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <input type="checkbox"/> Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>9    | <b>TOTAL CLAIMS</b><br>33 11                                                                                                                                                                                                                                                    | <b>INDEPENDENT CLAIMS</b><br>5 3 |  |
| Verified and Acknowledged<br>Examiner's Signature: <i>Michael Howell</i> Initials: <i>ame</i>                                                                                                                                                                                |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                  |  |
| <b>ADDRESS</b><br>Patent Counsel<br>Applied Materials Inc<br>P O Box 450-A<br>Santa Clara, CA 95052                                                                                                                                                                          |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                  |  |
| <b>TITLE</b><br>Multi-purpose processing chamber with removable chamber liner                                                                                                                                                                                                |                                                                                                                   |                               |                               |                                                                                                                                                                                                                                                                                 |                                  |  |
| <b>FILING FEE RECEIVED</b><br>1234                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |  |